

cuplis herden hym spekege: & tole
widen ihu and ihu turnete & syz he
sawige hi. & sey to hem what seke
ze: and sei den to hi rabi. y is
to seye maistr: wher dwellest þu?
& he sey to hem come ze & se and
pei came & syen wher he dwelle
de: & dwelten wyþ hi pat day: & it
was as ye tempe our and andren
ye broþ of symon petre was con
of ye tweyne pat herde of john:
& hadden syned hi þis soond first
his broþr symon: & he seide to hi
we han foude melias: y is to seie
et: and he ledde hi to ihu: & ihu bi
heeld hi: & seide þou art symon
ye sone of iohana: þou shalt be
clepid cefas y is to seie pete: &
on ye moxwe he wolde go out in
to galile: & he soond filip and he
sey to hi sone þou me filip was
of bethsaida ye citee of andrew
& of petre filip soond nathanael:
& seide to hi we han foude ihu
ye sone of joseph of nazareth:
whom moyses woot in ye lawe
& pteis: & nathanael seide to hi
of nazareth may si good þig be
filip seide to hi come & se: ihu hz
nathanael comyge to hi: and
seide to hi lo verily a man of isrl:
in who is no gyle: nathanael sei
de to hym wher of hast þou kno
wli me: ihu answeride: & seide
to hi bifore y filip clepide pee
whne þou wer vnder ye fyge tre:
y syz pee nathanael answeride
to hi: & seide rabi þou art ye
sone of god: þou art kyng of isrl:
ihu answeride & seide to hi for y
seide to pee: y syz pee vnder ye
fyge tre: þou bileuest: þu shalt
se moze þou pes þigis and he

seide to hem treuli treuli y seie
to 3ou: ze shule se heuene openid:
& ye anigelis of god: enyunge up
& comyge don on mans sone:
Id ye radde: **A** day weddigis weren
maad in ye came of gal
lee: & ye modir of ihu was per
and ihu was clepid & hile disti
plis to ye weddigis: & whne wyn
faulde: ye modir of ihu seide to hi
pei han not wyn and ihu sey to
hi what to me & to pee woma:
my our cam not 3it: his modir
sey to ye mynistis: what ene
þig he seye to 3ou: do ze: & pere
weren sett sixe stoonen canes
astir ye densig of ye ieris: hol
dige ech tweyne emr ye metre
tis: & ihu sey to he fille ze ye pot
tis wy wat: & pei fillede he up
to ye moxw: & ihu seide to hem
driuwe ze now bere ze to ye ar
chitric: And pei bareu: & whne
ye architric hadde taid ye wat
maad wyn: & wiste not werof it
was: but ye mynistis witten
pat drouen ye watir: ye archi
trichyn clepy ye spouse & sey to
hi ech man setti first good wy:
& whne me ben fulfild: þane pat
pat is worse: but þou hast kept
ye good wy in to þis tyme: ihu
dide þis ye bigynnyng of signes
in ye came of galile: & thenside
his glorie: and hile distiplis bile
ueden hi: astir pes þigis he cam
don to capharna: & his modir &
hile brufen & hile distiplis: & pei
dwelthen pere not many daies:
and ye pass of ieris was ny:
& ihu wente up to yerlm and
he soond in ye temple men sil

hge ori: & sheep & culueris: &
changeris sitige: and whne he
hadde maad as it wer a dourge
of hual cordis: he droof out alle
of ye temple: & ori: & sheep: &
he shodde ye money of change
ris: & turnete up don ye booz
dis: and he seide to hem pat sel
den culueris take away fro hen
nis pes þigis: & nyle ze make
ye hous of my fadir: an hous
of marchandise: & hile distiplis
hadden mynde for it was writu:
ye feruēt loue of þin hous hap
eti me: þore ye ieris answere
riden & seiden to hi: what took
ne thewist þou to us: y þou
doist pes þigis: ihu answeride
& seide to he vnde ze þis temple:
& in þre dayes y shal reile it:
þore ye ieris seiden to hi: i four
ty & sixe 3eer þis temple was
bildid: & shalt þu in þre dayes rei
le it: but he seide of ye temple
of his body: þore whne he was
rili fro deyr: hile distiplis had
den mynde: y he seide pes þigis
of his body: & rei bileueden to ye
scriptur: & to ye word pat ihu
seide: and whne ihu was at ie
rlm in pass: i ye feeste day: ma
ny bileueden in his name: se
yuge his signes pat he dide: but
ihu trowide not hi self to hem:
for he knew alle me: & for it was
not nede to hi: y ony ma shulde
bet witnessig: for he wiste whi
was in man: **A** d per was aman of
ye farilees: nicodeme
by name a pnce of ye ieris: &
he cam to ihu by ny: & seide to hi
rabi we witten pat þou art co

nu fro god maistr: for no ma
may do pes signes pat y doist:
but god be wy þu: ihu answeride:
& seide to hi treuli treuli y seie
to pee: but ana be born azen: he
may not se ye figdom of god:
nycode me seide to hi: how may
ana be born: ihu whne he is
eld: wher he may entre azen i
to his modur wombe: & be born
azen: ihu answeride: treuli treu
li y seie to pee: but ana be born a
zen of watir & of ye hoody gost: he
may not entre into ye figdom of
god: pat pat is born of ye flesch:
is flesch: and pat pat is born of
ye spirit: is spirit: wondre y uot:
for y seide to pee: it bihouep 3ou
to be born azen: & ye spirit bre
py wher he wole: & þou heerst
his vois: but þou woost not fro
whems he comep: ne whidur he
goi: so is ech man pat is born of
ye spirit: nycode me answeride
& seide to hi: how may þese þigis
be don: ihu answeride: & seide to hi
þou art a maistr i isrl: & kno
wist not pes þigis: treuli treu
li y seie to pee: for we speken pat
pat we witten: & we witnessen y
pat we han seyn: & ze taken not
our witnessig: if y hane seid to
3ou erpeli þigis: & ze bileue not:
how if y seie to 3ou heuene þigis
shulen ze bileue: & no ma stizey
into heuene: but he pat cam don
fro heuene: mans sone pat is i
heuene: and as moyses areride
a serpent i desert: so it bihouep
mans sone to be reild: y ech ma
pat bileueþ in hi perulhe not:
but hane enelastige hi: for god
louede so ye world: y he 3af his